

## Under the False Heaven The Scam of Superstition

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In the peaceful village of Balete, where banana trees whispeand the sun danced on sparkling rice fields, lived Isabela, a young woman with a heart full of dreams. Her family was	
warm, close-knit, and proud of their traditions	89
Isabela's Wedding Plans Isabela and her fiancé, Marco, we busy preparing for their big day. The scent of fresh sampage flowers filled the house, and colorful decorations hung everywhere. But Isabela's mother, Aling Teresa, watched we a worried look. "Isabela," she said seriously, "you and you sister Lucia must not marry in the same year. That's what we call <i>sukob</i> — a curse that can bring misfortune to our family Isabela frowned. She had heard the word before but didn't fully understand its meaning	yuita vith r we v."
What is Sukob?	
Aling Teresa explained, "Sukob means that if two siblings marry within the same calendar year, it can cause bad luck illness, loss, or even death. It is a warning passed down fro our ancestors." Isabela felt a chill. Her sister Lucia was indeengaged, and her wedding was planned for a few months away	: m eed
Ominous Signs Slowly, her mother's stories seemed to contrue. First, the family's old dog fell ill, then a small fire brokout in the kitchen just before dinner. A trusted neighbor fel his bicycle and was injured. The villagers whispered that the were signs of <i>sukob</i> — a warning that misfortune was near.	ke Il off nese
Help from Mang Ramon, the Albularyo In desperation, Isabela and her mother turned to Mang Ramon, the village	

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albularyo (traditional healer). He listened carefully and gave
them a small pouch of herbs and an old anting-anting, a
talisman that protected against evil spirits. "We can break the
curse," he said softly but firmly. "We will perform a ritual of
cleansing and protection to call on the power of our ancestors."
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The Cleansing Ritual The night before Isabela's wedding,
family and friends gathered around the altar in the house.
Smoke from burning <i>sambong</i> and sage filled the room while
Mang Ramon recited ancient prayers. Everyone held hands
and sang softly, a deep sense of unity hanging in the air.
Isabela wore the antique amulet close to her heart and felt a
warm strength surround her. Slowly, the dark cloud of <i>sukob</i>
seemed to lift, banished by the power of faith and love91 $$
The Grand Wedding The next day, Isabela shone, surrounded by family and friends. The celebration was a lively feast of love, with music, dancing, and abundant food. The villagers were grateful that the misfortune had passed91
<b>Preparing for Lucia's Wedding</b> Months later, Lucia's wedding approached. This time, the preparations were different. Remembering Isabela's experience, the family chose to be cautious. Lucia's wedding was planned for the new year, safely outside the dangerous period of <i>sukob</i> 91
New Rituals Before the ceremony, Lucia and her mother
visited Mang Ramon, who led a special ritual. They again used
herbs, incense, and wore protective anting-anting. A new altar

was set up with flowers and traditional offerings like rice,

oranges, and sweet tamarind — symbols of prosperity and
protection
The Wedding Day On the day itself, all those present felt a deep peace. The celebration was a renewed promise of hope and togetherness. The family knew their traditions had shielded them and that with respect for the past, they could face the future with confidence
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