



To the frontier of Knowledge.

Vishnuh-Genootschap

Vishnuh-Society

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To the frontier of knowledge

Prologue

“The universe did not whisper. It was silent. And in that silence, I heard everything.”

I don't know when it began. It never did. It was something that had always been within me – a pulsing idea without words, a vibration beyond the reach of my senses. A quiet suspicion that what we call the universe isn't the whole truth. Not even a fraction of it.

As Gurubesar of the Vishnuh Society, I have always felt like a poet in silence, despite the public role I carry. My eyes didn't see the world as others did; they gazed into galaxies – those vast, untouchable vistas that embrace us all. I observed them as others observe people: full of questions, yearning to understand, to know, to find something that could satisfy the heart.

What I found was emptiness. But this emptiness was not an absence. No, it was a fullness deep, immeasurable space that held everything yet clung to nothing. This was not the void of meaninglessness or a

lack of truth. It was an emptiness that transcended itself, greater than our limited minds can grasp. It was the void that belongs to the infinite space of the cosmos, a place where all things converge and dissolve, yet never truly vanish.

It is a paradox that is difficult to understand: the less I understood, the more deeply I began to see. In the process of unknowing, I moved closer to the mystery of existence. For where words fail, where definitions fall short, a different kind of knowing emerges. This is not knowledge one can hold or express in words, but a kind of understanding that arises from letting go – the release of our need for control, for explanations that bind us.

In that paradox, I found the key to true freedom: the willingness to not know, to let go of the answers we so desperately seek, and instead, to remain open to the fullness of the void that surrounds us. It is in this space that the deepest insights may rise – not through the pursuit of what we think we must know, but through the reception of what simply is, in its pure and unexplainable form.

Thus, as a Gurubesar, I am not a teacher in the traditional sense, but rather a guide through the terrain of not-knowing. I invite others to gaze with me into the galaxies of our own existence, to embrace the mysteries we cannot fully understand, yet that urge us to see farther, to feel deeper, and to discover ourselves within the very space we so often ignore. For in the void lies the fullness of everything.

One night – and I mean this not symbolically – it happened. Not a dream. Not a vision. Rather, an inner shift. As if, for a moment, my consciousness aligned with something that had always been there yet never perceived. No voice. No image. Just knowing.

I saw that everything – matter, energy, light, time – was merely behavior. Behavior of something more fundamental than all else: the Primordial Fluid.

Not gas. Not liquid. Not field. Not force. Not a “thing.” It is the possibility of all things. Consciousness without form, yet with intent. Everything that has ever existed is, but a temporary shape assumed by the Primordial Fluid to experience itself – a thought crystallized momentarily as star, planet, human, or atom.

In the days that followed, I didn't feel enlightened — only torn. How do you describe something beyond description? How do you prove something that cannot be measured, yet makes all things measurable?

Still, I must write it down. For you. For anyone who reads this. Not as truth, but as an invitation. To look beyond the laws, we have constructed. To make space for a cosmos we have not yet dared to imagine.

Because I believe — no, I know — that what we call the "universe" is merely the first page of an infinite story. A page we've barely begun to understand. And the second page, with its boundless mysteries and revelations, will only be revealed when we are brave enough to acknowledge that page one was written in pencil.

The truth is, our understanding of the universe is fluid, ever-changing, and subject to revision. The moment we accept that our knowledge is provisional, that it can be rewritten, we unlock the next chapter — a chapter that invites us to explore beyond the limits we've set, to discover truths we've yet to imagine.

Chapter 1: The Primordial Fluid – The Conscious Universe

A scientific exploration of what lies beyond space, time, and perception.

The idea of a conscious universe is increasingly emerging at the edges of scientific and spiritual dialogue. What if the cosmos is not merely a physical mechanism, but also imbued with consciousness? What if the foundations of our universe consist not only of matter and energy, but of a deeper form of awareness — one that transcends both space and time?

This is the central premise of my new theory: the Primordial Fluid.

In classical physics, we are accustomed to thinking in terms of space, time, mass, and energy, the basic elements that define the structure of our universe. But what if there exists an even more fundamental layer? A realm where the laws of physics as we know no longer apply?

The Primordial Fluid is not a substance in the conventional sense. It is not a liquid we can touch, nor a

gas we can breathe. Rather, it is the foundational energy behind everything we experience, the architect of reality itself, an invisible force beyond the perception of our senses. In this fluid, all things are formed and created. And yet, it is not something we can physically observe.

It is the original source of all that exists — a pure, unnamed force that expresses itself through space and time, which sustains the universe, and that we, as human beings, can only encounter indirectly. It is the breath before the breath, the thought before form, the silence before sound.

The Primal Fluid

The Primal Fluid can be seen as a kind of fundamental consciousness that moves through the cosmos. It is an interdimensional substance containing both information and energy, while simultaneously generating form and structure. This fluid is not only the source of matter and energy, but also the carrier of the ‘intention’ that drives the universe to its deepest level. Every object in our universe, every star, every planet, every subatomic particle — is connected to this fluid,

and it is in this connection that the consciousness of the cosmos resides.

The implications of this theory are profound. If Primal Fluid truly forms the basis of all existence, then consciousness is not something that emerges only when matter organizes itself in a specific way, as is commonly believed. Instead, consciousness could be a fundamental property of the universe itself, a consciousness capable of expressing itself through the forms we perceive as galaxies, planets, and even living beings.

This raises an essential question: how does this fluid influence our daily experience? What happens when we become aware of this deeper layer of reality? The Primal Fluid is not only the foundation of the physical universe but also of the spiritual. Our senses and thoughts may be manifestations of this fluid, which connects with us on a profound level and shapes our experience of reality. This suggests that consciousness is not exclusive to humans, but may instead be a cosmic attribute, permeating everything – from the smallest particles to the largest stars.

In this vision, nature is not a dead machine, but a living, breathing whole that continuously reinvents itself. The universe is not a place where consciousness arises, but a space where consciousness is constantly being expressed a continuously unfolding process of creation, in which the creator and the created are inseparably intertwined.

My exploration of the Primal Fluid goes beyond classical physics and touches on the deepest questions of existence, consciousness, and the nature of the universe. It is an attempt to bridge the realms of physics, philosophy, and spiritual traditions that have long sensed there is more than what the eyes can see. The Primal Fluid offers a framework in which the invisible and the visible, the known and the unknown, matter and spirit, can merge into a single, uninterrupted whole. It invites us to think beyond the limits of time and space, and to see ourselves as integral parts of a universe that is not only physical, but self-aware.

What if our existence is not merely the product of chance, but the expression of universal wisdom permeating all that is? Instead of experiencing space as

an empty expanse, we could see it as a dynamic, living entity – a realm that continuously unfolds and expresses itself through the interconnectedness of all things.

Our perception of reality is often constrained by our senses and the ego, but it is possible to look beyond these boundaries and touch the infinite. What if time and space are not rigid, immutable structures, but fluid concepts that give us the illusion of separation?

What if, by letting go of the ego and the idea of separateness, we could discover our true, universal self? In this new state of awareness, we would no longer view the world as a collection of isolated objects, but as a unified whole, everything woven together, connected in a cosmic web of energy.

In this perspective, everything is conscious – from the tiniest particles to the grandest stars. Consciousness is not something possessed only by humans or higher beings, but a fundamental aspect of the universe itself. All matter is infused with awareness and is an expression of a deeper reality. It is only our limited

perception that prevents us from fully embracing this realization.

The awareness of this interconnectedness could liberate us from the limiting beliefs that stem from our fragmented thinking. Rather than seeking meaning in individualism and competition, we might come to see ourselves as co-creators of a collective consciousness — one that not only shapes the world but also fundamentally transforms how we experience ourselves. It is a call to live in harmony, to understand our place in the greater whole, and to take responsibility for the energy we contribute to the world.

The path to this awareness is not an easy one. It demands a deep shift in how we perceive ourselves and the world. We must break through the layered illusions of our existence and shed the masks we've worn to survive in a world that taught us to view ourselves as separate entities. It is a journey that begins in silence, in the surrender of the ego that constantly seeks validation through external means. Only when we dare to embrace ourselves in our full vulnerability, without clinging to the illusions of control, can we begin to understand who we truly are.

This paradigm shift compels us not only to revise our perception of time and space, but also to redefine our relationship with other human beings, with nature, and with the universe itself. We must learn to recognize that the 'other' – whether it be a fellow human or another living being, is not a separate entity, but a mirror of ourselves. The boundaries we have drawn between 'us' and 'them' are merely constructs of the ego, diverting us from the deeper truth that we are all part of the same universal flow.

Once we acknowledge this truth, fear begins to dissolve – the fear born from the illusion of separation, the notion that we must struggle to survive, or that we must surpass others to find meaning. We come to understand that we are not in competition with the world but are symbiotic elements of a greater whole in which everything is interconnected. Enlightenment, then, does not entail rejecting human experience or the physical world, but rather embracing it with a deeper awareness of our purpose within this cosmic dance.

When we begin to see ourselves reflected in all that surrounds us, we realize that the universe is not an external force but the most profound expression of who

we are. What we perceive in others reflects what resides within ourselves. What we experience in nature mirrors the landscapes of our own inner world.

The universe is not a foreign power that stands above us, but a living, breathing, whole of which we are an integral part. How we relate to others, to the Earth, and to the cosmos is a direct reflection of how we relate to ourselves.

Understanding this deeper interconnection leads to a transcendent state of awareness in which we no longer see ourselves as isolated, autonomous beings, but as conscious particles within a greater unified existence. It implies taking responsibility for our actions, recognizing that everything we do reverberates throughout the web of life. It calls for a shift from self-centered desires toward altruism, from division toward unity, from conflict toward harmony.

In this realization lies the key to peace—not only in our personal lives, but in society at large. When we perceive the world as a reflection of ourselves, our actions inevitably change. We become caretakers of the Earth,

show compassion to others, and no longer treat our well-being as separate from that of the collective.

By embracing universal interconnectedness, we open the gateway to a new mode of being – one no longer driven by fear, but by love, respect, and a profound understanding of the underlying unity of all existence.

The Old Physics and the Forgotten Essence

Classical physics has long sought to describe the foundations of reality: energy, particles, fields, and frequencies. In our attempt to comprehend the universe, we have fragmented it into categories and compartments. We measure, calculate, and predict – forever in search of patterns and the underlying laws that govern all things. But what if, in our pursuit of control and understanding, we have overlooked the essence of the universe entirely? What if everything we measure is merely the behavior – the outward expression – of something far deeper and more subtle than our perception can grasp?

Physics has taught us to see the world as an assembly of discrete elements that can be analyzed, modeled, and

explained. We have defined particles, measured forces, and visualized fields. But what if these constructs do not reflect the true nature of the universe, but are merely shadows of something far greater and more elusive? What if what we call 'knowledge' represents only the surface-level behavior of a deeper, invisible fluidum that constitutes the true fabric of existence?

This notion invites a critical question: are we truly aware of the nature of what we study? The particles, the fields, the energies we observe – are they what they seem? Or are they transient manifestations of a dimension that evades our perception? What if the universe, at its most fundamental level, is not composed of the building blocks we have defined, but rather of a form of consciousness or energy that cannot be captured by our current scientific instruments, an entity that exists beyond the bounds of time and space?

Classical physics has provided us with valuable insights into the order of the material world. Yet, in clinging to these insights, we may be missing a much deeper truth. The equations, however elegant, are but the shadows of a reality that stretches far beyond our current frameworks and methodologies. In this light,

particles and fields are not ultimate realities, but the way a deeper reality to spatial, temporary, and incomplete manifestations of something that continues to elude definition.

In this perspective, the universe is not a mechanism to be disassembled, but a living, breathing totality of which we catch only fleeting glimpses. What we consider 'reality' is but the expression of a deeper being that can never be fully grasped, as it is always in motion, forever beyond our reach. It is like the shadow of an object we cannot touch or hold – a shadow that shifts and extends but never fully discloses its origin.

What if the particle behavior we observe is merely the surface layer of a deeper ontology? What if the laws we follow and the equations, we write are reflections of a higher order of consciousness, one that transcends time and space? Instead of dissecting reality into quantifiable units, we might begin to understand that everything we perceive is but a fragment of an infinite, unknowable whole – one that persistently escapes the confines of human perception.

This approach calls for a revision of our understanding of the natural sciences. It asks us to have the courage to recognize that the answers we seek are not always found in formulas or graphs, but in the acceptance of the unknown, in embracing the void that does not make us weak but powerful. In this void, in this immeasurable space, lies the essence of the universe – not captured by our current science, but always present in the vibrations that permeate the foundations of all that is.

Prime Fluid does not matter as we know it, not a field as we measure it, and not energy in the traditional sense of the word. It is the very first condition for existence, the foundation of all that is. It is what exists before the Big Bang – but not in the sense of a specific moment, rather in the sense of a state, a fundamental reality that cannot be captured within the boundaries of time and space as we understand them.

Imagine: no explosion, no starting point that triggers the creation of the universe as we often imagine it. No moment of ‘Nothing’ suddenly turning into ‘Something,’ but rather a fluid space of infinite possibilities. The Prime Fluid is the ineffable state in

which all that is possible resides. It is the condition that precedes all that we experience as reality – it is not fixed, not defined, but drives everything that comes forth from a subtle, invisible force that underlies everything.

In this state, there is no form, no structure, no separation of things as we know them. Everything is potential, everything is reality that has not yet been differentiated. It is the space where everything still exists in a dreamlike state, where the foundations of time and space have not yet materialized. It is like an infinite ocean of possibilities, expanding beyond everything we can consider 'real.' The Prime Fluid is what exists before the universe, as we understand it, has formed – and at the same time, it is the essential force that makes this universe possible at all.

What we consider the Big Bang should not be understood as a single moment of explosive creation, but as a shift within this fluid state of possibilities. It is the transition from an infinite, potential space to the structured reality we experience as space and time, a transition that brings forth all that is. But even that, the beginning of everything, is merely a change in the

dynamics of the Prime Fluid – a change that produces the matter and energy we now measure, but which cannot fully capture its essence.

Thus, the Prime Fluid is the origin of everything – it is the source of both the visible and the invisible, the fundamental principle that is not directly perceivable, but nonetheless the framework for all that exists. It is not the energy we can measure, nor the particles we can define, but the invisible force that makes these things possible at all. It is the space in which time has not yet been, but in which all time is simultaneously present, as an unexplored potential.

Therefore, the Prime Fluid is not merely a ‘beginning,’ but rather the invisible, always-present space of possibilities that drives everything and makes all forms and phenomena possible. It is both the origin of all that is, and the driving force behind the evolution of all that unfolds. The fluid itself remains elusive, always outside our conventional perception and understanding, but it is always present in the essence of every experience, every manifestation of the reality we know. It is pure potential – unspoken, invisible, but undeniably present.

In my visions – or should I say: memories? – the Prime Fluid appears before my mind's eye as an ocean without water, a silence that sings. It is all-encompassing, and yet intangible, always present, but nowhere to be found. It is not bound by space, for it is space. Not the empty vacuum between things, but the very first carrier of all that can be a "thing." It is the unspoken essence that makes it possible for there to be anything, a silent, invisible force that sustains everything while simultaneously allowing it to flow through.

What we experience as space is, in fact, the invisible presence of Prime Fluid. It is not 'emptiness' in the traditional sense – it is not anything, but the carrier of all that resides within it. It is the space in which all can appear, manifest, but can never be fully grasped or measured. It is everywhere and nowhere at once, it is the only thing that is always there, before and after all that we know.

In these visions, I understood that particles do not arise through collision, as classical physics would teach us. They arise through decision. Prime Fluid is not a random mass that just explodes, but a conscious,

ongoing choice. The fluid chooses repeatedly: “Here, I want to take form. Here, I want to be experience.” It is not a random coming together of particles that accidentally clump together, but rather an inner decision of the fluid to limit itself, to condense itself into something specific.

Every form, every manifestation in the cosmos, is thus an event in the fluid. It is like a moment of crystallization, a temporary decision of Prime Fluid to limit itself to a specific expression of its boundless possibilities. It is a moment of self-limitation, where infinite potential fixes itself into the illusion of form, time, and space. But this limitation is only temporary – once the form has fulfilled its purpose, it returns to fluidity, to the boundless state of possibilities.

The fluid is not only the source of all matter, but also the driving force behind the consciousness of everything that exists. Just as the fluid chooses to shape physical reality, it also chooses to give rise to consciousness wherever it is needed. Consciousness is not a separate element that exists above matter, but an aspect of the fluid itself, an inseparable part of the process of self-expression. It is the fluid itself that, by

choosing experience, also generates consciousness – a consciousness that manifests in the form of galaxies, planets, and living beings.

In this view, everything that exists is not a random assembly of entities, but a collection of decisions, choices, moments of crystallization, all arising from the deep, limitless wisdom of Prime Fluid. The fluid is an eternal flow – never stagnant, always in motion. It permeates everything, regardless of place or time, and manifests constantly in the subtlety of change. It is always present, like a silent force beneath the surface of reality, intangible yet influential.

In every situation, every moment, it makes choices: it flows where space arises, where direction is needed, where balance must be restored. It is not merely a passive substance, but a consciously guiding force – a dynamic principle that continually weighs, influences, and shapes. It is the ultimate carrier of reality, not merely as a blank canvas, but as an active force that continually expresses itself, forms itself, and remains boundless at the same time.

Why can't we measure it?

Our instruments, as refined and precise as they are, are built to measure the properties of the physical world: mass, light, charge, speed, and direction. They are designed to understand the material world, the visible and measurable aspects of reality. But Prime Fluid, that from which everything is made, exists before all these properties. It is not something we can capture with our current scientific means. It is like trying to weigh the taste of music, an experience that cannot be captured in numbers or formulas, but that lives deeper in our senses and soul. It is something beyond the reach of everything we have built, a subtlety that our tools simply cannot register.

Yet there is something in us, a deep, silent recognition that tells us Prime Fluid is there. It makes itself felt, not through the hard measurements we are accustomed to, but in the more subtle experiences of life. In the silence between two thoughts, that breathless pause between what you just thought and what you will think. In the emptiness between stars, where there is no light, but a sense of space, a presence that cannot be captured but still touches you. In that one moment, just before you

fall asleep – that intangible hovering between consciousness and oblivion, where you can no longer distinguish the boundaries between yourself and the universe, as if everything becomes one in that single, endless breath.

It is in these moments of silence, of emptiness, that I begin to believe that Prime Fluid is not merely a passive space of potential possibilities, but an active, living presence. Not as we know it, with a brain, an identity, a name, but as something much more fundamental, something that might not even be a 'person' in our traditional sense. It seems more like a kind of cosmic will – a silent, slow, deeply loving tendency to experience itself through form. It is not a conscious will like ours, but a primordial will that expresses itself through everything, moving through the forms of the universe, manifesting in the countless expressions of reality.

It is like a silent dance of possibilities, a cosmic desire to experience itself in diverse forms and structures. This 'will' is not a wish in the human sense, but rather a continuous movement, an inner urge of the Prime Fluid to manifest, realize, and experience – in everything that

is. It is a loving presence that has no judgment, no deliberate plans like we do, but simply is – moving forward without resistance in an endless flow of change, growth, and evolution.

This is the true essence of the Prime Fluid: not as something we can capture or control, but as a living, breathing force that moves through everything. It is the silent force that permeates everything, carries everything, expresses everything. In its depth lies an unimaginable love for existence itself – a cosmic will that continuously manifests, in every conceivable and inconceivable form, in every star, every particle, every thought, and even in every breath we take.

And why is this important?

Because if this is indeed true, if the Prime Fluid is truly the foundation of everything, then we must rewrite physics. No longer as a study of objects that we measure and categorize, of particles that we place in boxes and try to understand through the laws we have discovered. No, physics would then have to be a study of choices – choices that occur in a field of infinite potential. It is not science that tries to understand what

'is' but one that tries to understand how and why things unfold from the elusive ocean of possibilities that is always present, that permeates everything.

We should recognize that everything we see, measure, and experience is not merely the result of objective laws that exist independently of us, but the outcome of a dynamic process of choice and manifestation unfolding within the fluid of the Primordial Fluid. It is not the impersonal, mechanistic universe we once believed in, but rather a universe full of consciousness and potential, where every event—every form, every particle, every experience—is a decision, a choice that arises in the endless space of possibilities.

And then comes the question that challenges us: are we, as we always thought, merely spectators of this process? Do we watch from the sidelines as the universe unfolds, as decisions are made, as particles and forms manifest and disappear? Or perhaps—just perhaps—are we participants in this process ourselves? Our experience, our perception, our choice, is not something only experienced by us, but an essential part of the Primordial Fluid itself, an active force contributing to the shaping of the reality we know.